# CITY OF PATASKALA, OHIO

City of Pataskala City Council www.cityofpataskalaohio.gov



621 West Broad Street Suite 1B Pataskala, Ohio 43062 Telephone: 740-927-4671 Fax: 740-927-0679

## City Council Meeting Agendas April 3, 2017

## **Council Public Hearing**

- 1. Call to Order 6:40 pm
- 2. Pledge
- 3. Roll Call
- 4. Purpose

To consider the following applications:

Application for an Agricultural District, submitted by Ronald E. Kissell ET AL, 5768 S. State Rd 9, Shelbyville, IN, 46176-9303 for Parcel Number 064-152778-00.000, Parcel Number 064-152772-00.000, and Parcel Number 063-140982-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Richard T. Kucharski, PO Box 201, Alexandria, Ohio, 43001-0201 for Parcel Number 063-141072-00.000 located in the City of Pataskala, Licking County, Ohio.

- 5. Presentation
- 6. Public Comments
- 7. Adjournment

### **Council Public Hearing**

- 1. Call to Order 6:50 pm
- 2. Pledge
- 3. Roll Call
- 4. Purpose

To consider the following applications:

**Code Amendment Ordinance 2017-4282:** Requesting to amend Pataskala Codified Ordinances Section 1117.15 Sidewalks.

- 5. Presentation
- 6. Public Comments
- 7. Adjournment

### **Regular Council Meeting Agenda**

- 1. Call to Order 7:00pm
- 2. Pledge
- 3. Roll Call
- 4. Citizens' Comments
- 5. Introduction, discussion and approval of Consent Agenda matters
- 6. Reports
  - A. Michael W. Compton, Mayor
  - B. Tim Hickin, Council President
  - C. Brian M. Zets, Law Director
  - D. B.J. King, City Administrator
  - E. James M. Nicholson, Finance Director
  - F. Nathan Coey, Utility Director
  - G. Alan Haines, Director of Public Services
  - H. Scott Fulton, Planning Director
  - I. Bruce Brooks, Chief of Police
  - J. Committee Chair Reports

### 7. Unfinished Business

#### A. Ordinances

**ORDINANCE 2015-4247** An ordinance approving a compensation agreement with the Licking Heights Local School District in connection with possible property tax exemptions in a portion of the Pataskala Corporate Park. (**TABLED 10-25-2016**)

**ORDINANCE 2017-4281** <u>Fourth Reading</u> An ordinance to make supplemental appropriations for current expenses and other expenditures during the fiscal year ending December 31, 2017.

- B. Resolutions
- C. Motions
- 8. New Business
  - A. Ordinances

**ORDINANCE 2017-4282** First Reading An ordinance to amend Section 1117.15 of the Codified Ordinances of the City of Pataskala and repeal all other ordinances and parts of the ordinances in conflict therewith.

**ORDINANCE 2017-4283** <u>First Reading</u> An ordinance to establish a Development Payment In-Lieu Fund for the City of Pataskala.

**ORDINANCE 2017-4285** <u>First Reading</u> An ordinance to prohibit medical marijuana cultivators, processors, and retail dispensaries, licensed under Ohio law, from locating and/or doing business within the City of Pataskala, Ohio

(We respectfully request that you dispense with the readings of Ordinance 2017-4285 on three separate dates as provided for in section 4.04 of the Charter of the City of Pataskala.)

#### B. Resolutions

**RESOLUTION 2017-022** A resolution strongly opposing provisions of the State of Ohio Governor's proposed 2018-2019 budget, which proposes centralized collection of net profit tax returns and other provisions related to the municipal income tax which will cause a substantial loss of revenue needed to support the health, safety, welfare and economic development efforts of Ohio municipalities.

(TABLED 3-6-2017)

**RESOLUTION 2017-023** A resolution authorizing and directing the City Administrator to purchase equipment and obtain services to provide a fully functioning site storage tank and truck application system to pre-treat roadways with brine.

**RESOLUTION 2017-024** A resolution authorizing and directing the City Administrator to purchase a new sign truck bed.

**RESOLUTION 2017-025** A resolution in support of Licking County reducing the speed limit on Blacks Road (County Road 34) to 45 mph.

**RESOLUTION 2017-026** A resolution authorizing and directing the City Administrator to enter into an agreement with the Licking County Health Department for citywide mosquito treatment for calendar year 2017.

**RESOLUTION 2017-027** A resolution donating a temporary easement from city-owned property to accommodate the Mink Street Phase IV Reconstruction Project.

**RESOLUTION 2017-028** A resolution donating a temporary easement from city-owned property to accommodate the Mink Street Phase IV Reconstruction Project.

**RESOLUTION 2017-029** A resolution donating permanent right-of-way from city-owned property to accommodate the Mink Street Phase IV Reconstruction Project.

**RESOLUTION 2017-030** A resolution directing \$2.00 from each mayor's court criminal and/or traffic fine be deposited into the Police Canine Fund.

- C. Motions
- D. Other
- 9. Additional Citizens' Comments
- 10. Committee Meeting Announcements, Scheduling Issues & General Comments
- 11. Adjournment

## **Consent Agenda**

- 1. Reports
  - Administrator's Report
  - Department Reports
- 2. Minutes

March 20, 2017 Council Meeting

3. Motions

Motion to excuse the absence of Tom Lee and Mellissa Carter, from the March 20, 2017 Council Meeting

- 4. Resolutions
- 5. Other